

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 3758** 

| SERIAL NUMBER<br>09/825,882  | FILING OR 371(c)         | C                    | <b>CLASS</b><br>536       | GROUP ART<br>1649                     |                      | D                   |    | ATTORNEY<br>OCKET NO.<br>1530-00024 |
|--|--------------------------|----------------------|---------------------------|---------------------------------------|----------------------|---------------------|----|-------------------------------------|
| APPLICANTS  Jon Elliot Adler, San Diego, CA;   |                          |                      |                           |                                       |                      |                     |    |                                     |
| ** CONTINUING DATA *******************************  This appln claims benefit of 60/195,532 04/07/2000 * and claims benefit of 60/247,014 11/13/2000 (*)Data provided by applicant is not consistent with PTO records. |                          |                      |                           |                                       |                      |                     |    |                                     |
| ** FOREIGN APPLICATIONS ************************************   |                          |                      |                           |                                       |                      |                     |    |                                     |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 06/18/2001   |                          |                      |                           |                                       |                      |                     |    |                                     |
| Foreign Priority claimed   |                          |                      | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>0                |                      | TOTA<br>CLAI<br>137 | MS | INDEPENDENT<br>CLAIMS<br>39         |
| ADDRESS<br>21967   |                          |                      |                           |                                       |                      |                     |    |                                     |
| TITLE  |                          |                      |                           |                                       |                      |                     |    |                                     |
| T2R TASTE RECEPTORS AND GENES ECNCODING SAME   |                          |                      |                           |                                       |                      |                     |    |                                     |
|  |                          |                      |                           |                                       | ☐ All Fees           |                     |    |                                     |
|  |                          |                      |                           |                                       | 1.16 Fees ( Filing ) |                     |    |                                     |
| RECEIVED No.   | S: Authority has been gi | aper<br>OSIT ACCOUNT |                           | 1.17 Fees ( Processing Ext. of time ) |                      |                     |    |                                     |
| 3213 No.   | for following            |                      |                           | ☐ 1.18 Fees ( Issue )                 |                      |                     |    |                                     |
|  |                          |                      |                           | Other                                 |                      |                     |    |                                     |
|  |                          |                      | ☐ Credit                  |                                       |                      |                     |    |                                     |